



H.P. POWER TRANSMISSION CORPORATION LIMITED
 (A State Government Undertaking)
Registered Office: Himfed Bhawan, ByePass Road
 (Panjari), (Below MLA's Quarters),
 Tutikandi Shimla-171005, (CIN): U40101HP2008SGC030950
 Ph:-0177-2821283-2831284, web www.hpptcl.com

NO.HPPTCL/E-19-4944-50

Dated 21-7-2018

NOTIFICATION

In pursuance of the approval of Service Committee of HPPTCL accorded in its 9th meeting held on 2-6-2018 and subsequent approval accorded by the Board of Directors of HPPTCL in its 38th meeting vide Agenda Item No. 38.12 to the recommendations of the Service Committee of HPPTCL, **Notification is issued for creation of additional 204 posts in HPPTCL as per Annexure 'A'.**

Consequent to above, the size of HPPTCL Organizational structure has been approved at total 488 numbers of posts.

This is for favour of kind information of all concerned please.

(Signature)
 (DINESH GOEL)

SR.MANAGER(PERS & ADMN)

smpa@hpptcl.in

Dated 21-7-2018

Endst.No.HPPTCL/E-19-4944-50

Copy forwarded to:-

- (01) Spl.Private Secretary to worthy Chief Secretary cum Chairman HPPTCL Shimla-2.
- (02) The Addl.Chief Secretary (Finance) GoHP Shimla-2.
- (03) The Addl.Chief Secretary (Power) GoHP Shimla-2.
- (04) PS to MD HPPTCL.Shimla-5.
- (05) Director (Projects) HPPTCL Shimla-5.
- (06) Director (P&C) HPPTCL Shimla-5.
- (07) AGM (Planning & I.T) HPPTCL Shimla-5 for hosting the same on web portal of HPPTCL for information of concerned.

JO(I.T)

(Signature)
 (DINESH GOEL)

SR.MANAGER(PERS & ADMN)

smpa@hpptcl.in

ANNEXURE 'A'

CREATION OF BELOW MENTIONED 204 ADDITIONAL POSTS IN H.P.POWER TRANSMISSION CORPORATION LTD IS NOTIFIED FIXING THE OVERALL STRUCURE OF HPPTCL AT 488 POSTS-

| SNo. | Name of post created | Number of Posts |
|------|----------------------------------|-----------------|
| 01. | DGM (Elect.) | 01 |
| 02. | DGM/AGM (P&A) | 01 |
| 03. | SR.MANAGER (ELECT) | 05 |
| 04. | SR.MANAGER (CIVIL) | 01 |
| 05. | SR.MANAGER (FIN.) | 02 |
| 06. | MANAGER (P&A) | 01 |
| 07. | MANAGER (FINANCE) | 02 |
| 08. | AE (ELECTRICAL) | 31 |
| 09. | AE (CIVIL) | 01 |
| 10. | JE (ELECTRICAL) | 54 |
| 11. | DY.MANAGER (I.T.) | 01 |
| 12. | SAFETY OFFICER | 01 |
| 13. | JR.OFFICE ASSISTANT (ACCOUNTS) | 05 |
| 14. | JR.OFFICE ASSISTANT | 11 |
| 15. | WORKMEN (FITTER/ELECTRICIAN/SSA) | 86 |
| 16. | JO (I.T) | 01 |
| 17. | | 204 |


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